WASHINGTON, D.C. 20301

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**ILLEGIB** 

9 October 1970

C-1141/XX-	<b>-</b> 2
SUBJECT:	Data on U-2 Camera System
TO:	Director, National Photographic Interpretation Center ATTN: Washington, D.C. 20505
Per your r the "B" co to the	request, enclosed is a copy of the data on onfiguration which was submitted for release
FOR THE DI	IRECTOR:

l Enclosure a/s (U)

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Acting Chief,
Support Division
Special Activities Office

**Declass Review by NIMA/DOD** 

DIA review(s) completed.

GENERAL DESCRIPTION - The "B" configuration consists of a thirty-six inch focal length, eighteen by eighteen inch split format, high resolution reconnaissance camera designed to provide continuous still picture coverage of an extremely large area. Two modes of operation provide the following ground coverage:

Mode a. Vertical to right horizon using four lens positions (V, 1R, 2R, 3R)

Mode b. Vertical to left horizon using four lens positons (V, 1L, 2L, 3L).

GROUND COVERAGE - Attachments 1 and 2 illustrate the ground coverage and the lens scanning pattern of each mode. TECHNICAL CHARACTERISTICS

- 1. Format 18 x 18 inches (in two 9 x 18 parts on separate rolls).
- Capacity 6500 feet thin base on each of two rolls.

  Width 9 1/2 inch Estar thin base.
- 3. Lens
   Type Aspheric

Film

2.

F/stop - f/10

Focal length - 36 inches

4. Shutter type - Between the lens.

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5. Lens positions -

3R - 73.5 degrees

2R - 49.0 degrees

1R - 24.5 degrees

V - 00.0 degrees

1L - 24.5 degrees

2L - 49.0 degrees

3L - 73.5 degrees

- 6. K factor 50,000 ft.
- 7. Altitude K factor plus altitude from frame titling data.

  DATA PRESENTATION The data recorder is comprised of a double lens housing assembly and an instrument housing assembly. The instrument housing contains a four-digit resettable counter and a manually wound twenty-four hour clock. There is space on either side of the counter to write in additional data such as date, flight number, etc. The vertical indicator light assemblies expose a round dot on the outboard edge of both film strips each time the oblique head is vertical. There is a right and left oblique position indicator unit, one for each film strip. The data recorder information and film format are illustrated in attachment 3.

## IMAGE ORIENTATION -

- 1. Film Negative:
- a. The camera exposes an  $18 \times 18$  inch area on two lengths of 9 1/2 inch wide thin base film moving in opposite

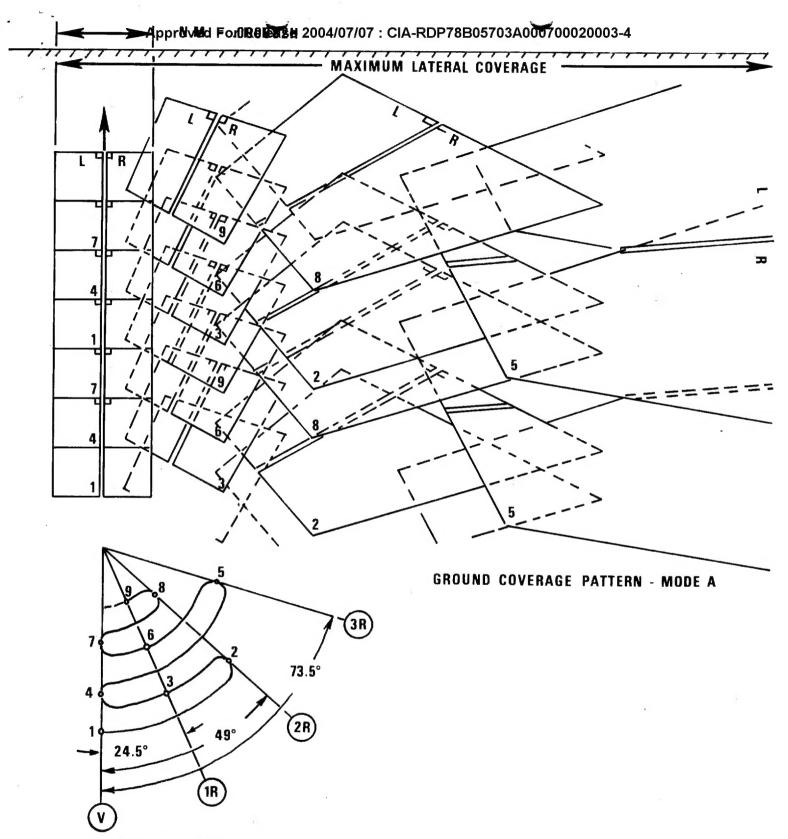
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directions across a vertically mounted platen. The lens is mounted with it's optical axis parallel to the platen, and the image path is bent 90° at the exit pupil by a 45° mirror. The lens and mirror assembly rotates on a horizontal axis which passes through the center of the inclined mirror and the platen.

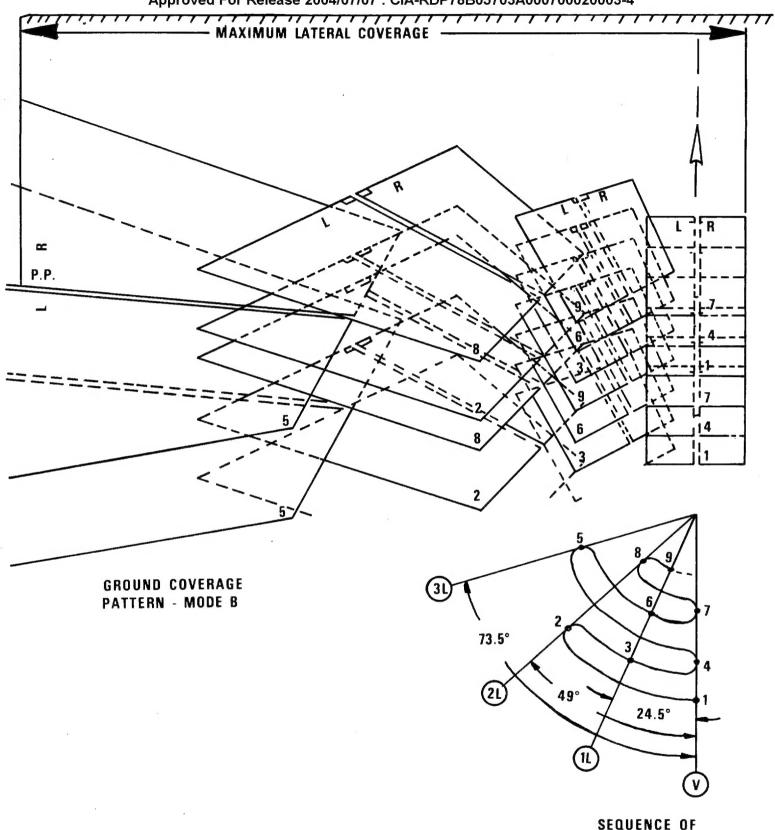
- b. The lens-mirror combination reverses the image end-for-end and side-to-side. When matching halves are viewed emulsion up with the data block at the top, the image on a vertical exposure is oriented properly facing toward the line of flight.
- c. Obliques to the right will be facing 24.5°, 49° and 73.5° to the right of the flight path and left obliques will be inclined similarly to the left.
- d. Details of the format presentation and recorded data are shown in attachment 3. The sides of the format do not appear perfectly straight on the negative because of the concave distortion produced by the dished contour of the platen.
- e. Positive transparencies contact printed emulsion to emulsion are in proper orientation when viewed through the back, emulsion down. For proper orientation it is necessary to expose a contact paper print with the negative back facing the print. Projection printing is oriented by projecting back of negative to print emulsion.

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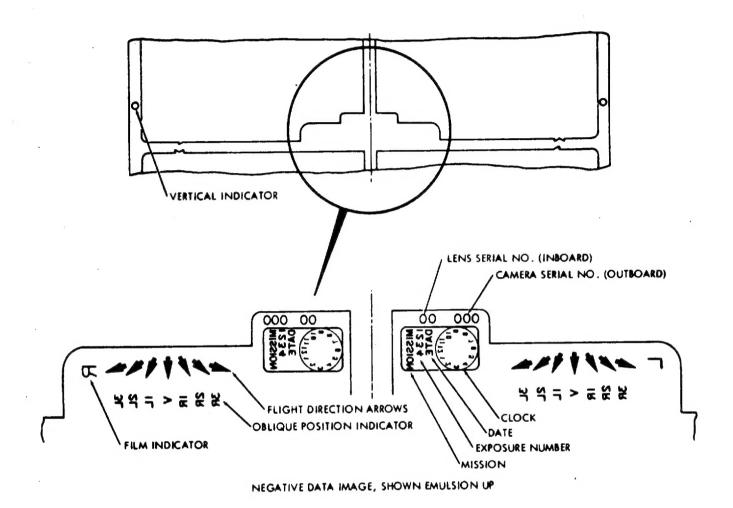
2. Ground Orientation - The designation "9R" is for the film covering the right half of the ground image and "9L" for the film covering the left half of the ground image. The physical position of the film in the camera is opposite to this designation when viewed from lens end, facing forward.



SEQUENCE OF LENS POSITIONS - MODE A



SEQUENCE OF LENS POSITIONS -MODE B



. Data Presentation

# CENTER ROUTING SL'5

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